## **NOTICE**

# PUBLIC HEARING OF THE GOVERNING BOARD OF THE COCHISE COUNTY COMMUNITY COLLEGE DISTRICT

Pursuant to ARS §38-431.02, notice is hereby given to the members of the Governing Board of the Cochise County Community College District and to the general public that the Board will hold a special meeting open to the public on Tuesday, June 14, 2016, at 6:00 p.m., in the Horace Steele Conference Room, Andrea Cracchiolo Library, 901 Colombo Avenue, Sierra Vista, AZ 85635.

# COCHISE COLLEGE GOVERNING BOARD MEETINGS ARE HELD IN A NON-SMOKING ENVIRONMENT

### **AGENDA**

#### 1. GENERAL FUNCTIONS

1.01 Call to Order

#### 2. PUBLIC HEARING

2.01 Fiscal Year 2016-2017 Proposed Budget, Including Approval of the FY 2016-2017 Workforce Development (Proposition 301) Plan

Public comment will be permitted regarding the proposed budget for fiscal year 2016-17.

Pursuant to A.R.S. §15-1461, the Governing Board shall hold a public hearing and present the proposed budget to the persons attending the hearing. Upon request of any person, the Governing Board shall explain the budget and any resident or taxpayer of the district may protest the inclusion of any item in the proposed budget.

#### 3 ADJOURNMENT

The public is invited to check for addenda, which may be posted up to 24 hours prior to the meeting. This information may also be obtained through the office of the Executive Administrative Assistant to the President, Cochise College, 901 N. Colombo Avenue, Sierra Vista, Arizona 85635 or call (520) 515-5401.

If any disabled person needs an accommodation, please notify the Executive Administrative Assistant to the President at least 24 hours prior to the scheduled Governing Board Meeting. Telephone numbers are listed above.

#### GOVERNING BOARD OF COCHISE COLLEGE

I, Crystal Wheeler, certify that this notice of public meeting, prepared pursuant to A.R.S. §38-431.02, was posted on the 9<sup>th</sup> day of June, 2016, at 5:00 p.m. o'clock.

Crystal Wheeler

Crystal Wheeler, Executive Administrative Assistant
Office of the Vice President for Administrative Affairs